

APPENDIX - IX
MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SATYAMEVA JAYATE INTERNATIONAL SCHOOL
2	AFFILIATION NO. (IF APPLICABLE)	430245
3	SCHOOL CODE (IF APPLICABLE)	10221
4	COMPLETE ADDRESS WITH PIN CODE	E-1/41, STERLING CITY, BOPAL, AHMEDABAD, GUJARAT - 380058
5	PRINCIPAL NAME & QUALIFICATION:	Mr. Jai Singh Rajput (M.Sc., B.Ed.)
6	SCHOOL EMAIL ID	sjisinternationalschool@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	9909009771

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.satyamevajayate.co.in/wp-content/uploads/2026/05/Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.satyamevajayate.co.in/wp-content/uploads/2026/05/Trust-Registration-Certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.satyamevajayate.co.in/wp-content/uploads/2026/05/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.satyamevajayate.co.in/wp-content/uploads/2026/05/RTE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.satyamevajayate.co.in/wp-content/uploads/2026/05/Building-Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.satyamevajayate.co.in/wp-content/uploads/2026/05/Fire-Safety-Certificate.pdf

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://www.satyamevajayate.co.in/wp-content/uploads/2026/05/Self-Declaration.pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://www.satyamevajayate.co.in/wp-content/uploads/2026/05/Health-Sanitation-Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://www.satyamevajayate.co.in/wp-content/uploads/2026/05/Fees.pdf
2	ANNUAL ACADEMIC CALANDER.	https://www.satyamevajayate.co.in/wp-content/uploads/2026/05/Annual-Calender-2026-27-1.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.satyamevajayate.co.in/wp-content/uploads/2026/05/List-of-SMC-1.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.satyamevajayate.co.in/wp-content/uploads/2026/05/List-of-PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	https://www.satyamevajayate.co.in/wp-content/uploads/2026/05/Result-1.pdf

RESULT CLASS: X

S.NO.	YEAR	NO.OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025-2026	50	50	100%	
2	2024-2025	51	51	100%	
3	2023-2024	38	37	97.4%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025-2026	146	142	97.3%	
2	2024-2025	145	141	97.2%	
3	2023-2024	112	110	98.2%	

D: **STAFF (TEACHING):**

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Mr. Jai Singh Rajput (M.Sc., B.Ed.)
2.	VICE PRINCIPAL	-	-
3.	HEADMISTRESS/HEADMASTER	-	-
4.	TOTAL NO. OF TEACHERS		UPLOAD LIST/DETAILS
	▪ PGT	12	https://www.satyamevajayate.co.in/wp-content/uploads/2026/05/Teachers-List.pdf
	▪ TGT	16	https://www.satyamevajayate.co.in/wp-content/uploads/2026/05/Teachers-List.pdf
	▪ PRT	17	https://www.satyamevajayate.co.in/wp-content/uploads/2026/05/Teachers-List.pdf
5.	TEACHERS SECTION RATIO	1:5	
6.	DETAILS OF SPECIAL EDUCATOR	1	Prof Hervez Bharucha (MA Psychology)
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	Dr Niral Pandit (Ph.D.)

E: **SCHOOL INFRASTRUCTURE:**

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	4835.49
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	34 & 46
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	6 & 56
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 120
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	12
7.	NO. OF BOYS TOILETS	16
8.	NO. OF CWSN TOILETS	2
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	https://www.youtube.com/watch?v=F1-r5MEGITg
