

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SATYAMEVA JAYATE INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430245
3	SCHOOL CODE (IF APPLICABLE)	10221
4	COMPLETE ADDRESS WITH PIN CODE	E-1/41, STERLING CITY, BOPAL, AHMEDABAD, GUJARAT - 380058
5	PRINCIPAL NAME	Dr Smita Laur
6	PRINCIPAL QUALIFICATION	M.Sc, B. Ed., P.hd
7	SCHOOL EMAIL ID	sjsinternationalschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9909002477

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.satyamevajayate.co.in/cbse-documents/Recognition%20Letter.pdf">https://www.satyamevajayate.co.in/cbse-documents/Recognition%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.satyamevajayate.co.in/cbse-documents/Trust%20Registration%20Certificate.PDF">https://www.satyamevajayate.co.in/cbse-documents/Trust%20Registration%20Certificate.PDF</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.satyamevajayate.co.in/cbse-documents/NOC%20Certificate.pdf">https://www.satyamevajayate.co.in/cbse-documents/NOC%20Certificate.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.satyamevajayate.co.in/cbse-documents/Recognition%20Certificate%20Under%20RTE%20ACT.pdf">https://www.satyamevajayate.co.in/cbse-documents/Recognition%20Certificate%20Under%20RTE%20ACT.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.satyamevajayate.co.in/cbse-documents/Building%20Stability%20Certificate.pdf">https://www.satyamevajayate.co.in/cbse-documents/Building%20Stability%20Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.satyamevajayate.co.in/cbse-documents/Fire%20Safety%20Certificate.pdf">https://www.satyamevajayate.co.in/cbse-documents/Fire%20Safety%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.satyamevajayate.co.in/cbse-documents/Self%20Certification.PDF">https://www.satyamevajayate.co.in/cbse-documents/Self%20Certification.PDF</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.satyamevajayate.co.in/cbse-documents/Water%20Certificate.pdf">https://www.satyamevajayate.co.in/cbse-documents/Water%20Certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.satyamevajayate.co.in/cbse-documents/FRC%20FINAL%20ORDER.pdf">https://www.satyamevajayate.co.in/cbse-documents/FRC%20FINAL%20ORDER.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.satyamevajayate.co.in/cbse-">https://www.satyamevajayate.co.in/cbse-</a>

		<a href="#">documents/Academic%20Calendar%20%202024-25.PDF</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.satyamevajayate.co.in/cbse-documents/SMC%20Committee.pdf">https://www.satyamevajayate.co.in/cbse-documents/SMC%20Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.satyamevajayate.co.in/cbse-documents/PTA%20Committee.pdf">https://www.satyamevajayate.co.in/cbse-documents/PTA%20Committee.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.satyamevajayate.co.in/cbse-documents/Board%20Result%20X%20&amp;%20XII.pdf">https://www.satyamevajayate.co.in/cbse-documents/Board%20Result%20X%20&amp;%20XII.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Dr Smita Laur
2	TOTAL NO. OF TEACHERS	28
	PGT	10
	TGT	9
	PRT	8
3	TEACHERS SECTION RATIO	40:1
4	DETAILS OF SPECIAL EDUCATOR	NO
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR. SHAILENDRA GUPTA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	43	42	98.87	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	91	90	98.90	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6158
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=F1-r5MEGItg">https://www.youtube.com/watch?v=F1-r5MEGItg</a>